

**Manitoba Conservation and Water Stewardship-  
Application for Assignment for Collateral Purposes Only  
-( for sale agreement) (under The Crown Lands Act c.C340)**

Sale Agreement



**Crown Lands and Property Agency**

**THIS SIDE TO BE COMPLETED BY THE EXISTING HOLDER OF THE SALE AGREEMENT (ASSIGNOR)**

I, Holder 1: Name \_\_\_\_\_  
(Please Print) LAST FIRST MIDDLE (no initials)

Mailing Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone Number (Work): \_\_\_\_\_ (Home): \_\_\_\_\_ Fax No.: \_\_\_\_\_

I, Holder 2: Name \_\_\_\_\_  
(Please Print) LAST FIRST MIDDLE (no initials)

Mailing Address: \_\_\_\_\_

Phone Number (Work): \_\_\_\_\_ (Home): \_\_\_\_\_ Fax No.: \_\_\_\_\_

being the holder(s) of (or signatory for the holder of) Sale Agreement No. \_\_\_\_\_ which expires  
\_\_\_\_\_ covering the following land (provide full description) \_\_\_\_\_

do hereby in consideration of the sum of \$ \_\_\_\_\_ (receipt of which is hereby acknowledged) and  
other valuable consideration paid to me by:

\_\_\_\_\_ of the \_\_\_\_\_, (the "Lender"),  
(Name of Bank, Credit Union, etc) Name of City/Town/Community (Province)

assign all my/our right, title and interest in and to the Sale Agreement to the Lender, conditional upon this assignment  
being approved by the Minister responsible for the Crown Lands & Property Agency.

I/We further certify that all appurtenances (buildings, etc) on the land have been granted, transferred and assigned to the  
Lender, conditional upon this assignment being approved by the Minister responsible for the Crown Lands & Property  
Agency.

I/We further certify that I/we have not entered into any agreement or arrangement of any kind to grant, assign or transfer  
my/our interest in the Sale Agreement or any or all of the appurtenances (buildings, etc.) on the land to anyone else  
other than the Lender, except for prior recording in favour of \_\_\_\_\_.

I/We further certify that all taxes, rents and fees are paid in full.

\_\_\_\_\_  
Witness Name Existing Sale Agreement Holder's Signature

\_\_\_\_\_  
Witness Name (PRINTED) Date

\_\_\_\_\_  
Witness Name Existing Sale Agreement Holder's Signature

\_\_\_\_\_  
Witness Name (PRINTED) Date

**The following, if applicable, must be attached to this Application for Assignment:**

- Assignment Fee (\$50.00)
- Duplicate original Sale Agreement
- Copy of Paid Tax Receipt from local Taxing Authority
- Copy of Discharge of previous collateral recording held by \_\_\_\_\_ (if applicable)

**Page 2 to be Completed by Collateral Holder**

**FOR LANDS BRANCH USE ONLY:**  
CQ/MO/CA\$ \_\_\_\_\_ MRO \_\_\_\_\_  
CD: \_\_\_\_\_ CN: \_\_\_\_\_  
Rev Code: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Parcel ID # \_\_\_\_\_  
Disposition Type & # \_\_\_\_\_

**FOR CASHIER USE ONLY:** (Rev Code: 8-15-1)  
\_\_\_\_\_

This assignment for Collateral Purposes Only has been registered in Lands Branch as No. \_\_\_\_\_ Electronic. \_\_\_\_\_  
Initial

\_\_\_\_\_  
Authorized Signing Officer for the Minister Responsible for The Crown Lands & Property Agency Date Assignment Registered

**THIS SIDE TO BE COMPLETED BY THE COLLATERAL HOLDER**

**COLLATERAL HOLDER INFORMATION:**

Registration of the Collateral Interest is to be as follows:

Registered Name of Bank/Credit Union, etc:

\_\_\_\_\_

Mailing Address: \_\_\_\_\_ of the \_\_\_\_\_  
(Name of City/Town/Community) (Province)

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Authorized Signing Officer #1:

\_\_\_\_\_  
(Please **print** Name(s) in full)

Authorized Signing Officer #2:

\_\_\_\_\_  
(Please **print** Name(s) in full)

I/We, the undersigned, representing the above, having read the terms and conditions of said Sale Agreement No. \_\_\_\_\_ hereby submit for registration a recording for security interest in the said permit/lease.

**CHECK ONE (✓)**

I/We are not aware of any prior collateral recording against the lease/permit.

I/We are aware of and concede priority of registration to the previous collateral recording in favour of

\_\_\_\_\_  
(Name of Bank, Credit Union, etc.)

I/We acknowledge that:

No further assignment may take place without the consent of the Minister responsible for the Crown Lands & Property Agency.

I/We must satisfy the Minister that I/We have a right to realize on my/our security against the Sale Agreement by completing a statutory declaration in a form acceptable to the Minister, prior to realizing on my/our security.

The occupation of the lands or the operation of any facility on the lands by any person is subject to the approval of the Minister, notwithstanding the registration of any assignment of this Agreement.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Authorized Signing Officer Signature

\_\_\_\_\_  
Witness Name (PRINTED)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness Signature (if applicable)

\_\_\_\_\_  
Authorized Signing Officer Signature

\_\_\_\_\_  
Witness Name (PRINTED)

\_\_\_\_\_  
Date

**Note:** This assignment deals only with the Sale Agreement.  
Registrations against the building and other chattels may be registered separately

**IMPORTANT NOTE**

Please review the Information Sheet for Assignment of Crown Land Permits, Leases and Licences of Occupation.

*These are available at Lands Branch and Regional Offices of Manitoba Conservation listed below.*

**Application fee for Assignment for Collateral Purposes Only (for Sale Agreement):**

\$50.00 (no GST required)

**Submit Fee with Application to:**

The Cashier, Manitoba Conservation  
Box 42, 200 Saulteaux Crescent  
Winnipeg MB R3J 3W3

Please do not send cash.

Cheque or money order should be made payable to:  
The Minister of Finance

**Inquiries/Assistance:**

Manitoba Infrastructure & Transportation  
Crown Lands & Property Agency, Lands Branch  
308 – 25 Tupper Street North  
Portage la Prairie MB R1N 3K1  
Phone: (204) 239-3510 Fax (204) 239-3560

**Regional Land Managers:**

- Interlake & Red River Region - Gimli: (204) 641-1176
- Eastern Region - Winnipeg: (204) 945-6660
- Western Region - Brandon (204) 761-7538
- Northwest Region - The Pas: (204) 627-8252
- Northeast Region - Thompson: (204) 679-0987